

FINAL PLAT
FOR THE
ORCHARD HILLS SUBDIVISION
PHASE 2
LOCATED IN THE SOUTHWEST QUARTER
OF SECTION 14, T. 11 N., R. 1 E. S.L.B.&M.
PROVIDENCE CITY, CACHE COUNTY, UTAH
MARCH 2006

NO DRIVEWAY ACCESS ALLOWED ON 1000 SOUTH STREET FOR LOTS 14, 24, 26, 28

ALL EXPENSES INVOLVING THE NECESSARY APPROPRIATIONS OR EXTENSIONS FOR A CULINARY WATER SYSTEM,
SEWAGE TREATMENT PLANT, GAS SERVICE, ELECTRICAL SERVICE, TELEPHONE SERVICE, CABLE TELEVISION SERVICE,
SEWING AND LANDSCAPING, STORM DRAINAGE SYSTEMS, CURBS AND GUTTERS, FIRE HYDRANTS, PARKING,
SIDEWALKS, SCHOOL, STREET LIGHTING AND OTHER IMPROVEMENTS SHALL BE PAID FOR BY THE SUBDIVISION.

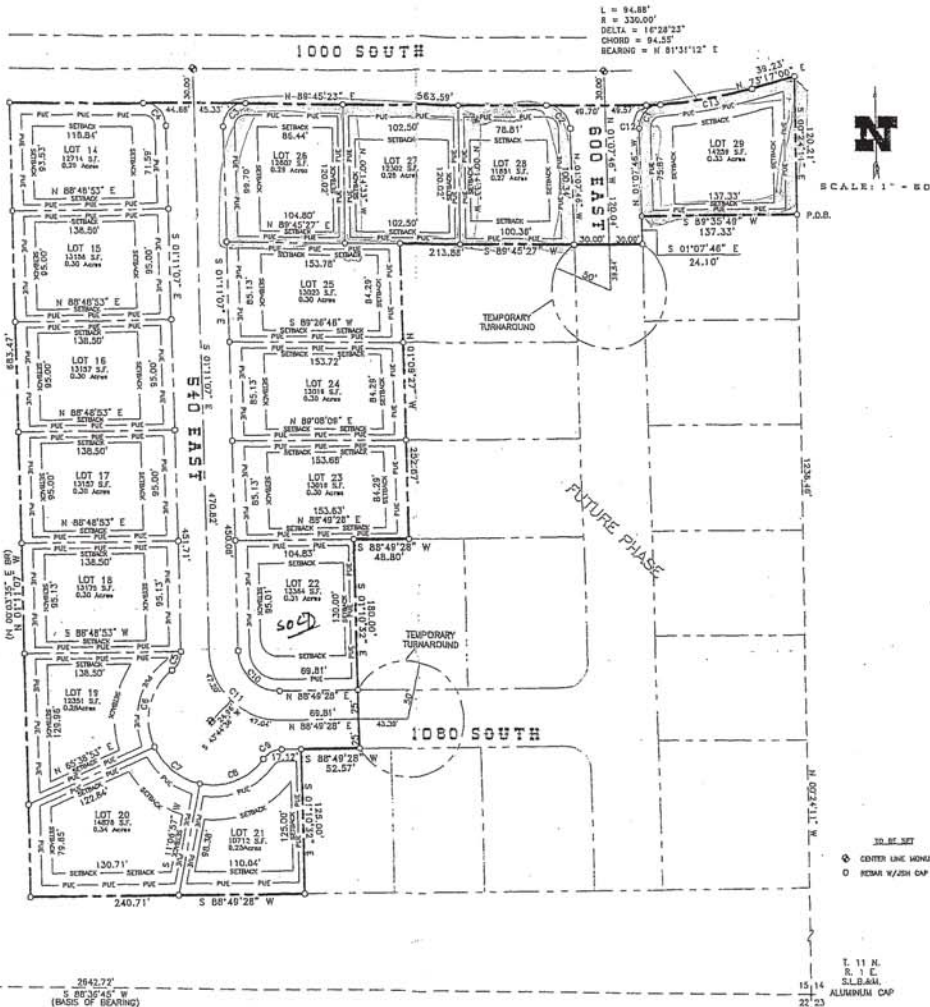
Lots 26-29

CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	30.88'	20.00'	88°45'18"	S 43°43'32" W	27.98'
C2	31.11'	20.00'	88°45'18"	N 45°41'12" E	28.06'
C3	31.24'	20.00'	88°45'18"	S 44°17'08" W	28.02'
C4	31.09'	20.00'	88°45'18"	N 45°42'33" E	28.02'
C5	18.55'	20.00'	53°07'48"	N 25°22'47" E	17.88'
C6	23.24'	55.00'	78°17'49"	S 13°47'47" W	67.85'
C7	59.35'	55.00'	54°31'36"	S 31°37'52" E	30.30'
C8	53.08'	55.00'	55°41'47"	N 62°33'54" E	29.82'
C9	18.80'	20.00'	52°16'28"	S 82°10'28" W	17.84'
C10	54.87'	55.00'	80°59'25"	S 48°10'49" E	49.49'
C11	64.24'	60.00'	88°26'25"	S 48°10'42" E	84.85'
C12	12.28'	330.00'	2°07'54"	N 88°41'58" E	12.28'
C13	82.80'	330.00'	14°20'28"	N 80°27'15" E	82.38'

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF _____
ON THIS _____ DAY OF _____, 2006
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY
PUBLIC, IN AND FOR SAID STATE AND COUNTY, _____
AFTER BEING DULY SWORN AND ACKNOWLEDGED TO ME THAT _____
IS THE _____ OF SAID CORPORATION AND THAT _____
SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN
BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN
MENTIONED.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY, UTAH

T. 11 N.
R. 1 E.
S.L.B.&M.
15, 14
22, 23
BRUSS CAP



SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND
SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED
BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE
AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF
LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED
SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS:
ORCHARD HILLS SUBDIVISION PHASE 2
AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE
DIMENSIONS SHOWN.

JAN 31 2006
J.S. HANSEN
R.L.S. No. 325023
Date 3-06-2006

BOUNDARY DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14,
TOWNSHIP 14 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN,
DESCRIBED AS FOLLOWS:
COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE SOUTHWEST CORNER OF
SECTION 14, TOWNSHIP 14 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND
MERIDIAN AND RUNNING THENCE NORTH 88°38'45" EAST ALONG THE SOUTH LINE OF
THE SOUTHWEST QUARTER OF SAID SECTION AS CURRENTLY MONUMENTED 3,642.72
FEET TO THE ALUMINUM MONUMENT FOUND AT THE SOUTHWEST CORNER
OF SAID SECTION 14; THENCE NORTH 07°24'11" WEST 1,336.48 FEET TO THE TRUE
POINT OF BEGINNING; AND RUNNING THENCE SOUTH 88°35'48" WEST 137.33 FEET;
THENCE SOUTH 01°07'48" EAST 24.10 FEET; THENCE SOUTH 88°45'27" WEST 213.88
FEET; THENCE SOUTH 01°07'27" EAST 252.87 FEET; THENCE SOUTH 88°49'28" WEST
48.60 FEET; THENCE SOUTH 01°10'32" EAST 180.00 FEET; THENCE SOUTH 88°49'28"
WEST 52.57 FEET; THENCE SOUTH 01°10'38" EAST 125.00 FEET; THENCE SOUTH
88°49'28" WEST 240.71 FEET TO THE SOUTHEAST CORNER OF THE ORCHARD HILLS
SUBDIVISION PHASE 1; THENCE NORTH 01°11'07" WEST (NORTH 00°03'36" EAST BY
RECORD) ALONG THE EAST LINE OF SAID SUBDIVISION 653.49 FEET TO THE SOUTH
LINE OF 1000 SOUTH STREET; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE
THE FOLLOWING THREE COURSES: 1) NORTH 88°45'23" EAST 583.55 FEET; 2) _____
THENCE EASTERLY 84.89 FEET ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE
TO THE LEFT THROUGH A CENTRAL ANGLE OF 18°28'23" AND A LONG CHORD THAT
BEARS NORTH 81°31'12" EAST 84.55 FEET; 3) THENCE NORTH 70°17'00" EAST
38.22 FEET; THENCE SOUTH 00°24'11" EAST 120.21 FEET TO THE POINT OF
BEGINNING, CONTAINING 5.77 ACRES, MORE OR LESS.

RECEIVED
MAR 31 2006
By: JSH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS
OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO
BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS:
ORCHARD HILLS SUBDIVISION PHASE 2
DO HEREBY DEDICATE, GRANT AND CONVEY TO PROVIDENCE CITY, UTAH
ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS
STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER,
AND ALSO DEDICATE TO PROVIDENCE CITY THESE CORDON STRIPS AS EASEMENTS FOR
PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO
BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC
UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS
DAY OF _____ A.D. 2006

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF _____
ON THIS _____ DAY OF _____, 2006
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN
AND FOR SAID COUNTY OF _____ IN SAID STATE OF UTAH,
THE SIGNERS OF THE ABOVE OWNERS' DEDICATION, WHO DULY ACKNOWLEDGED
TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE
PURPOSES THEREIN MENTIONED.
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE
CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN
THIS OFFICE.
DATE _____ COUNTY SURVEYOR

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____ A.D. 2006
BY THE PROVIDENCE CITY PLANNING AND ZONING COMMISSION.
CHAIRPERSON _____ MAYOR _____ ATTEST _____

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE PROVIDENCE CITY COUNCIL THIS
DAY OF _____ A.D. 2006 AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.

COUNTY RECORDERS NO.

STATE OF UTAH, COUNTY OF _____, RECORDED
AND FILED AT THE REQUEST OF _____ FREE
DATE _____ TIME _____
INDEXED IN FILE OF PLATS _____ COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM _____ DAY OF _____ A.D. 2006
ATTORNEY _____

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT
AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE _____ ENGINEER _____

SUBDIVISIONS
PROPERTY SURVEYS
TOPOGRAPHIC SURVEYS
CONSTRUCTION STAKING

JSH
SURVEYING & DRAFTING INC.
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